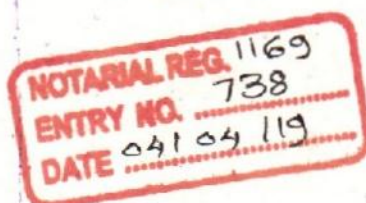




महाराष्ट्र MAHARASHTRA

2018

UK 995821



28 MAR 2019



Form26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO **LOKSABHA 2019** (THE NAME OF THE HOUSE) FROM **BHIWANDI 23** CONSTITUENCY (NAME OF THE CONSTITUENCY)

Attested<sup>1</sup>

SMT. SANGEETA S. RATH  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARANAGAR  
(M.S.) INDIA



484 2-4-2019

वस्तु नोंदणी करणार आहेत का? होय/नाही

मिळकतीचे थोडक्यात वर्णन

मुद्रांक धिकत घेणाऱ्याची नांव व सही

हस्त अहल्यास त्यांचे नांव व पत्ता

मुद्रांक शुल्क रक्कम

मुद्रांक धिकत घेणाऱ्याचे पत्ता

पत्ता नं. मुद्रांक शुल्क रक्कम

निविदा कार्यवाही

31112 217813 31782



**PART A**

I KISHOR RAMBHAUJI KINKAR son of SHRI. RAMBHAU WADGUJI KINKAR Aged 48 years, resident of AT. MAHAKAL TAH. WARDHA DIST. WARDHA 442001 C/o Sau. Rekha Sanjayrao Sarode New colony, kasar ali, Dist. Shahapur Thane 421601, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by BHARAT PRABHAT PARTY am contesting as an Independent candidate.
- (2) My name is enrolled in 08 WARDHA MAHARASHTRA (Name of the Constituency and the state), at Serial No. 582 in Part No. 92
- (3) My contact telephone number(s) is 7719898703 and my e-mail id (if any) is kishor.kinkar3200@gmail.com and my social media account(s) (if any) is/are

(i) Kishor kinkar Facebook



**Attested**


SMT. SANGEETA S. RATH  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
(M.S.) INDIA

2

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self KISHOR RAMBHIAU JI KINKAR	APXPK0432J	2013-14	(i) 250149
			2014-15	(ii) 444716
			2015-16	(iii) 632034
			2016-17	(iv) 755835
			2017-18	(v) 333069
2.	Spouse VAISHALI KISHOR KINKAR	AHQPJ2836E	2013-14	(i) 216882
			2014-15	(ii) 321257
			2015-16	(iii) 575410
			2016-17	(iv) 718084
			2017-18	(v) 420847
3.	Dependent 1 KETKI KISHOR KINKAR	No Pan Alloted	NILL	(i) NILL
				(ii) NILL
				(iii) NILL
				(iv) NILL
				(v) NILL
4.	Dependent 2 ANISH KISHOR KINKAR	No Pan Alloted	NILL	(i) NILL
				(ii) NILL
				(iii) NILL
				(iv) NILL
				(v) NILL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**Attested**  
  
**SMT. SANGEETA S. RATHI**  
 ADVOCATE / NOTARY  
 TAH SELOO DIST. WARDHA  
 (M.S.) INDIA





Attested

SMT. SANGEETA S. WADHWA  
ADVOCATE  
101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	32/2010 Police Station Kharangana dist. wardha
(b)	Case No. with Name of the Court	RCC262/2010 Date 12/05/2010 JMFC Arvi Dist. wardha
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	353,294,506,427, 186,34 JMFC Arvi Dist. wardha
(d)	Brief description of offence	Allegedly Abstacted in Administrative work
(e)	Whether charges have been framed (mention YES or NO)	Yes

Attested

SMT. SANGEETA S. RATHI  
ADVOCATE / NOTARY  
TAH SELOO DIST. WARDHA  
(M.S.) INDIA



Attested

SMT. SANDEETA S. RATHI  
ADVOCATE (NOTARY)  
1st FLOOR, DIST. WARDH  
410001, INDIA



(f)	If answer against (e) above is YES, then give the date on which charges were framed	Date 14/12/15
(g)	Whether any Appeal /Application for revision has been filed against the proceedings (Mention YES or NO)	No Case in Process

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	Special case no.17/2009 ( State v/s Sachin Landge and Kishor Kinkar
(b)	Name of the Court	Additional Session judge wardha
(c)	Sections of Acts/ Codes involved (give no. of the Section,e.g. Section..... of IPC, etc.).	U/S 176,R/W 202 of IPC
(d)	Brief description of offence for which convicted	It Was alleged that one Sachin Landge has raped minor girls child at Gulabrao Uike Ashram Shala At Mandawa Run By Navneet Bahuuddeshiya Sanstha Nagpur. The Kishor Kinkar was Acting Secretary of Said Santstha. The Procection charge Kishor Kinkar For the Offence Punishable Section 176,R/w 202IPC

**Attested**

5

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
M.S.J INDIA





(e)	Dates of orders of conviction	Dated 26/08/2010
(f)	Punishment imposed	Sentenced to suffer simple imprisonment for 6 month & pay fine of Rs. 5000, in default, to suffer further simple imprisonment for 1 month
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Yes
(h)	If answer to (g) above is YES, give details and present status of appeal	Criminal Appeal no.542/2010 ( Kishor Kinkar V/S State of Maharashtra ) in the high court of judicature at Bombay Nagpur Bench Nagpur Honorable High Court pleased to set aside the impugned judgment and ordered in special case no. 17 of 2009 is set aside and acquitted from charges/punishment & released from imposed charges to the kishor kinkar of all the offences with which he was charged.

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**Attested**

*Sangeeta S. Rathi*  
**SMT. SANGEETA S. RATHI**  
 ADVOCATE / NOTARY  
 TAH. SELOO DIST. WARANAH  
 M.S.J INDIA



Attested

Smt. SANGEETA S. RATH  
ADVOCATE  
TAN SENG DIST. WARRIOR  
26.2.1974



### A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs. 60000	Nil	Nil	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank of India Wardha Branch Rs149195	Nil	Nil	Nil	Nil	Nil

**Attested**

7

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
M.S.J INDIA



Attested

GOVT. SANGHEETA S. RAJ  
GOVT. SANGHEETA S. RAJ  
GOVT. SANGHEETA S. RAJ  
GOVT. SANGHEETA S. RAJ  
GOVT. SANGHEETA S. RAJ



(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	Hyundai CRETA MH 40 AR9392 Rs.1540491	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value) 50.390gm	250840	553275	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	2000526	553275	Nil	Nil	Nil	Nil

#### **B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in

this format Note: 3. Details should include the interest in or ownership of

offshore assets.

**Attested** 8

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
M.S.J INDIA



Attested

SM. SANGETA S. RATIA  
ADVOCATE  
TAL. SINGH DIST. WARDHA  
INDIA





S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>						
	Location(s) Survey number(s)	Mouza – Mandawa Tah. Dist. Wardha Survey no.241 Mouza –Mahakal Dist. Wardha Survey no.181	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	4.35 Acer 0.41R	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	29/10/2001	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	50000Rs 768910Rs.	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	1 Crore 20lakh	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Non-Agricultural Land</u></b>						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil

**Attested**

9

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAK. SELOO DIST. WARDHA  
M.S.J INDIA





	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



**Attested**

10

**SMT. SANGEETA S. RATH**

**ADVOCATE / NOTARY**

**TAH. SELOO DIST. WARDHA**

**(M.S.) INDIA**



Attested

GOVT. SANGHEETA S. RATHI  
ADVOCATE  
100/100 DIST. WARDHA  
M.P.

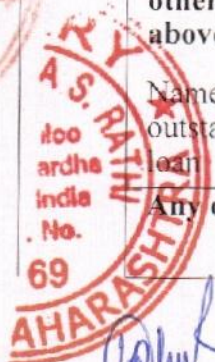


	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	ICICI Bank, Wardha Gold Loan Rs.500000/-	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil



**Attested**

11

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
MSJ INDIA

Attested

DR. S. S. SINGH  
CHIEF CLERK  
DISTRICT OFFICE  
JALANDHAR





	<b>Grand total of liabilities</b>	Rs 500000/-	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Government Dues:</u></b>  Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="margin-left: 40px;">N.A. N.A. N.A.</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES / NO  (Pl. tick the appropriate alternative)				
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil



**Attested**

**SMT. SANGEETA S. RATHI**  
ADVOCATE / NOTARY  
TAH. SEELOO DIST. WARDHA  
(M.S.) INDIA

Attested

SMT. SAVDEET & RATHI  
ADVOCATE (MORTGAGE)  
TAN SECDO DIST. WARDHA  
(M.S.) INDIA





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

(a) Self.....Farmer

(b) Spouse ..... Housewife

**(9A) Details of source(s) of income:**

(a) Self Agriculturist

(b) Spouse Nil

(c) Source of income, if any, of dependents Nil.

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate... Nil

(b) details of contracts entered into by spouse Nil

(c) details of contracts entered into by dependents Nil

(d) details of contracts entered into by Hindu Undivided Family or trust in which the



*[Signature]*

**Attested** <sup>13</sup>

**SMT. SANGEETA S. RATH**  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
M.S. INDIA





candidate or spouse or dependents have interest Nill

- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nill
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nill

(10) My educational qualification is as under:

**BA (Batchler of Arts) May2010**  
**Yeshwantrao Chavhan Open University Nashik**  
**Shiladevi Arts Commerce And Science College Wadi Nagpur**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)



**Attested**

*Sati*  
**SMT. SANGEETA S. RATHI**  
**ADVOCATE / NOTARY**  
**TAH. SEELOO DIST. WARDHA**  
**(M.S.) INDIA**

*[Signature]*

Attested

SMT SANGEETA S RATHI  
ADVOCATE (NOTARY)  
141, SEERO DIST. WARDHA  
MS. INDIA





**PART - B**

(11). **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Shri .KISHOR RAMBHAUJI KINKAR					
2.	Full postal address	AT. MAHAKAL TAH. WARDHA DIST. WARDHA C/o Sau. Rekha Sanjayrao Sarode New colony, kasar ali, Dist. Shahapur Thane 421601					
3.	Number and name of the constituency and State	23- BHIWANDI LOKSABHA CONSTITUENCY MAHARASHTRA					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	BHARAT PRABHAT PARTY					
5.	Total number of pending criminal cases	NIL					
6.	Total Number of cases in which convicted	NIL					
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>			
	(a) Candidate Kishor Rambhau Kinkar	APXPK0432J	2017-18	333069			
	(b) Spouse Vaishali Kishor Kinkar	AHQPJ2836E	2017-18	420847			
	(c) HUF	Nil	Nil	Nil			
	(d) Dependent	Nil	Nil	Nil			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent-1</b>	<b>Dependent-2</b>	<b>Dependent-3</b>
	<b>Moveable Assets (Total value)</b>	Nil	Nil	Nil	Nil	Nil	Nil
B.	<b>Immovable Assets</b>	Nil	Nil	Nil	Nil	Nil	Nil
I	Purchase Price of self-acquired immovable property	818910rs	Nil	Nil	Nil	Nil	Nil
II	Development/const ruction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil	Nil

**Attested**

SMT. SANGEETA S. RATHI  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
(M.S.) INDIA

Attested

SMT. SANGBETA S. RATH  
ADVOCATE (NOTARY)  
TAN SELLON DIST. WARDHA  
(0203) 0004





	III	Approximate Current Market Price	Nil	Nil	Nil	Nil	Nil	Nil
		(a) Self-acquired assets (Total Value)						
		(b) Inherited assets (Total Value)						
9.		<b>Liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11.		<b>Highest educational qualification:</b> (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)  <b>BA (Batchler of Arts) May2010</b> <b>Yeshwantrao Chavhan Open University Nashik</b> <b>Shiladevi Arts Commerce And Science College Wadi Nagpur</b>						



**Attested**  
  
**SMT. SANGEETA S. RATH**  
 ADVOCATE / NOTARY  
 14H SELOO DIST. WARDHA  
 (M.S.) INDIA

Attested

SMT. SANGEETA S. RATHI  
ADVOCATE  
141 SEERO DIST. WARDHA  
MAHARASHTRA





## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at... wardha .....this

the... 4th ...day of... April ...2019.....

  
DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.


Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

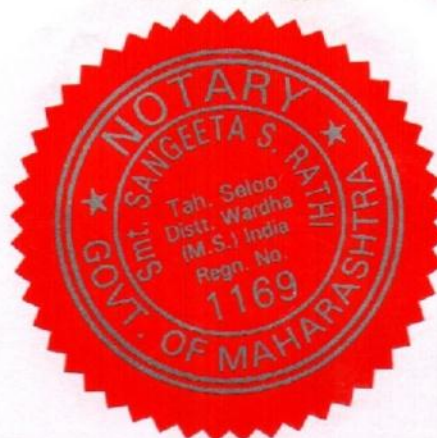


SWORN / SOLEMNLY AFFIRMED  
BY the deponent  
WHO/IS/ ARE PERSONALLY  
KNOWN TO ME / IDENTIFIED BY  
Adv. / Notary S. S. Rathi executed & notarised at seko  
BEFORE ME THIS THE 04/04/19 Identified on  
DAY OF 04/04/19 the basis of  
AT TAH. SELOO, DIST. WARDHA Aadharcard

Smt. Sangeeta S. Rathi  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
(M.S.) INDIA

**Attested**

  
SMT. SANGEETA S. RATHI  
ADVOCATE / NOTARY  
TAH. SELOO DIST. WARDHA  
(M.S.) INDIA



AT TAL. SEED, DIST. WARDHA  
DAY OF .....  
BEFORE ME THIS THE .....  
KNOWN TO ME IDENTIFIED BY .....  
WHICH ARE PERSONALLY  
BY .....  
SWORN I SOLEMNLY AFFIRMED

IN 21 INDIA  
TAL. SEED DIST. WARDHA  
ADVOCATE (NOTARY)  
Smt. Sangeta S. Rath

Attested

SMT. SANGETA S. RATH  
ADVOCATE (NOTARY)  
TAL. SEED DIST. WARDHA  
IN 21 INDIA